

## LIBRARY FINANCE SUB-COMMITTEE MEETING

Date/Time: September 25, 2025 at 2:30 p.m.

Location: In-person at the Library, 2 Park Drive, Boardroom

## <u>Agenda</u>

- 1. CALL TO ORDER
- 2. INTRODUCTION OF ADDENDUM ITEMS
- 3. ADOPTION OF THE AGENDA
- 4. REVIEW OF DRAFT CAPITAL BUDGET
- 5. REVIEW OF DRAFT OPERATING BUDGET
- 6. OTHER BUSINESS
- 7. ADJOURNMENT