

## LIBRARY FINANCE SUB-COMMITTEE MEETING

Date/Time: November 5, 2025 at 5:30 p.m.

Location: In-person at the Library, 2 Park Drive, Boardroom

## <u>Agenda</u>

- 1. CALL TO ORDER
- 2. INTRODUCTION OF ADDENDUM ITEMS
- 3. ADOPTION OF THE AGENDA
- 4. REVIEW OF Q3 ACTUALS VS BUDGET LIBRARY OPERATING BUDGET
- 5. REVIEW OF Q3 ACTUALS VS BUDGET LATCHAM OPERATING BUDGET
- 6. OTHER BUSINESS
- 7. ADJOURNMENT